



PATENT APPLICATION

1745

OLIFF & BERRIDGE, PLC
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Attorney Docket No.: 108737

AMENDMENT TRANSMITTAL

RECEIVED
JAN 30 2004
TC 1700

In re the Application of

Michael a. MILLER et al.

Group Art Unit: 1745

Application No.: 10/028,710

Examiner: Thomas H. Parsons

Filed: December 28, 2001

For: THREE-ELECTRODE FUEL CELL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
- ☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*25 MINUS	**24	=1	x 9	\$ 9		x 18	\$
INDEP CLAIMS	*3 MINUS	***3	=0	x 43	\$		x 86	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 145	\$	OR	+290	\$
					\$ 9			\$

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.
- ☒ Check No. 150319 in the amount of \$9.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Tarik M. Nabi
Registration No. P-55,478

JAO:TMN/dmw

Date: January 21, 2004



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT UNDER 37 C.F.R. §1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the October 22, 2003 Office Action, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and

Remarks.